

# **Planning and Transportation Committee**

Date: FRIDAY, 4 OCTOBER 2024

**Time:** 1.45 pm

#### Venue: COMMITTEE ROOM 3 - 2ND FLOOR WEST WING, GUILDHALL

Members: Deputy Shravan Joshi MBE (Chairman) Graham Packham (Deputy Chairman) **Deputy Randall Anderson** Ian Bishop-Laggett **Michael Cassidy** Mary Durcan **Deputy John Edwards** Anthony David Fitzpatrick **Deputy John Fletcher Deputy Marianne Fredericks** Jaspreet Hodgson Amy Horscroft Alderman Robert Hughes-Penney Alderwoman Elizabeth Anne King Deputy Natasha Maria Cabrera Lloyd-Owen **Deputy Charles Edward Lord** 

Antony Manchester **Deputy Brian Mooney Deputy Alastair Moss** Eamonn Mullally Alderwoman Jennette Newman **Deborah Oliver** Judith Pleasance **Deputy Henry Pollard** Alderman Simon Pryke Ian Seaton Hugh Selka Tom Sleigh Luis Felipe Tilleria Shailendra Kumar Kantilal Umradia William Upton Jacqui Webster

#### Enquiries: Zoe Lewis zoe.lewis@cityoflondon.gov.uk

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Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

## Ian Thomas CBE Town Clerk and Chief Executive

# AGENDA

NB: Certain matters for information have been marked \* and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These information items have been collated in a supplementary agenda pack and circulated separately.

#### Part 1 - Public Agenda

#### 1. APOLOGIES

# 2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA

#### 3. MINUTES

To agree the public minutes and summary of the meeting held on 23 July 2024.

For Decision (Pages 5 - 24)

#### 4. **\* OUTSTANDING ACTIONS**

Report of the Town Clerk.

For Information (Pages 25 - 26)

#### 5. CITY FUND HIGHWAY DECLARATION: ONE BISHOPSGATE PLAZA, 80 HOUNDSDITCH, LONDON, EC3A 7AB

Report of the City Surveyor and Executive Director Property.

For Decision (Pages 27 - 34)

#### 6. CITY FUND HIGHWAY DECLARATION: 160 QUEEN VICTORIA STREET, LONDON, EC4V 4BF

Report of the City Surveyor and Executive Director Property.

For Decision (Pages 35 - 42)

#### 7. \* TO NOTE THE DRAFT MINUTES OF THE STREETS AND WALKWAYS SUB-COMMITTEE MEETING HELD ON 9 JULY 2024

For Information

# 8. \* REPORT OF ACTION TAKEN

Report of the Town Clerk.

For Information

# 9. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

# 10. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT

# 11. EXCLUSION OF THE PUBLIC

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

# Part 2 - Non-public Agenda

## 12. REVIEW OF PUBLIC CAR PARK PROVISION IN THE CITY

Joint report of the Executive Director - Environment and the City Surveyor and Executive Director - Property

For Decision (Pages 43 - 60)

## 13. NON-PUBLIC MINUTES

To agree the non-public minutes of the meeting held on 23 July 2024.

For Decision (Pages 61 - 62)

# 14. NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

#### 15. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED